

# Island Park Condominium Owners Association, Inc.

*A Corporation Not-for-Profit*

c/o SUNSTATE ASSOCIATION MANAGEMENT GROUP, INC.

MAILING ADDRESS: P.O.BOX 18809, Sarasota FL. 34276

allapplications@sunstatemanagement.com

Office 941-870-4920

## APPLICATION FOR UNIT RENTAL

### PLEASE PRINT ALL INFORMATION

A non-refundable fee of \$150.00 must accompany this application, payable to **Island Park Condominium Owners Association, Inc.**, for the processing of the rental application. **In the event that the applicants are not legally married a separate application, and application fee, must be submitted for each applicant.**

The undersigned proposes to rent Unit No \_\_\_\_\_ Address: \_\_\_\_\_ Cooper Street, Venice FL 34285  
To: \_\_\_\_\_, identified below, and the undersigned does hereby  
apply for approval of this rental, by the Island Park Condominium Owners Association, Inc. to which the  
following information is submitted.

#### 1. HOMEOWNERS INFORMATION:

Owners Last and First Name: \_\_\_\_\_

Address: \_\_\_\_\_

Current Telephone Number of Owner: \_\_\_\_\_

Alt. Number: \_\_\_\_\_ E-mail: \_\_\_\_\_

The undersigned, states that the following information is true and correct (any intentional misrepresentations shall be a basis for an automatic disapproval).

#### 2. LESSEE/RENTER'S INFORMATION:

Renter's Name(s): \_\_\_\_\_

Present Home Address: \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_\_ ZIP: \_\_\_\_\_

Home Telephone Number: (\_\_\_\_) - \_\_\_\_ - \_\_\_\_\_

Business Phone Number: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Business or Profession (Present or Former): \_\_\_\_\_

Company \_\_\_\_\_

Position Occupied: \_\_\_\_\_ Active or Retired: \_\_\_\_\_

Active Duty US Military or Reserves: Yes or No (circle one)

**3. OTHER UNIT OCCUPANTS:** (If over the age of 18, must supply SS# and sign authorization below)

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Relationship: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Relationship: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Relationship: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Relationship: \_\_\_\_\_

**4. VEHICLES:**

Make: \_\_\_\_\_ Model: \_\_\_\_\_ Color \_\_\_\_\_ Year: \_\_\_\_\_ Tag # \_\_\_\_\_

Make: \_\_\_\_\_ Model: \_\_\_\_\_ Color \_\_\_\_\_ Year: \_\_\_\_\_ Tag # \_\_\_\_\_

Make: \_\_\_\_\_ Model: \_\_\_\_\_ Color \_\_\_\_\_ Year: \_\_\_\_\_ Tag # \_\_\_\_\_

**3. PET RULES:** No Pets are permitted for Rentals/Lessees.

**5. LEASE INFORMATION:** Units are to be rented / leased for minimum lease term of ninety (90) consecutive days. No subleasing or assignment of lease rights by the lessee is permitted

Lease Dates: From: \_\_\_-\_\_\_-\_\_\_ To: \_\_\_-\_\_\_-\_\_\_ Rent Amount: \$ \_\_\_\_\_ .00 per month.

**6. LEASE AGREEMENT:** A complete copy of the lease must accompany this application.

**7. RETURN COMPLETED APPLICATION WITH ALL REQUIRED DOCUMENTATION AND FEES.**

MAIL TO: Sunstate Association Management Group, Inc. P. O. Box 18809, Sarasota FL 34276

DROP OFF: Venice Office; 228 Ponce De Leon Avenue, Venice FL 34285

Please initial that you understand and agree to the following:

\_\_\_\_\_ Children under 18 years of age must be accompanied by an adult at the pool.

\_\_\_\_\_ Condominiums are for single family occupancy only and no "business" may be operated in the unit.

The undersigned agrees to provide any further information that may be reasonably requested by the Board. The undersigned has received a COMPLETE copy of Rules and Restrictions and all of its exhibits. I have read said copy of Rules and Regulations of Island Park Condominium Owners Association, Inc. and understand my responsibilities as a renter. I agree to abide by the provisions of said documents and waive my right to any protest.

Print Name \_\_\_\_\_ Sign: \_\_\_\_\_ Date \_\_\_\_\_

Print Name \_\_\_\_\_ Sign: \_\_\_\_\_ Date \_\_\_\_\_

**AUTHORIZATION**

**Please copy and complete, for additional occupants over 18 years old**

\_\_\_\_\_ I/We hereby authorize the Association's Agent to request a consumer report from one of the consumer reporting agencies in considering this Application. I/We also understand that any information will be held in strict confidence. Upon applicant(s) request we will inform applicant(s) of the name and address of each consumer reporting agency from which we obtained a consumer report, if any, relating to applicant(s). I understand that such information may include, but is not limited to, credit history, civil and criminal information, records of arrest, rental history, employment/salary details, vehicle records, licensing records, and/or any other necessary information. I understand that subsequent consumer reports may be obtained and utilized under this authorization in connection with an update, renewal, extension or collection with respect or in connection with the rental or lease of a residence for which this application was made. I hereby expressly release Island Park Condominium Association, and any procurer or furnisher of information, from any liability what-so-ever in the use, procurement, or furnisher of such information, and understand that my application information may be provided to various local, state, and/or federal government agencies including without limitation, various law enforcement agencies.

\_\_\_\_\_ I/We the undersigned hereby grants permission to the Board of Directors or their delegates to contact any or all of the above references with the understanding that all information will be held in strict confidence.

Under penalty of perjury, the undersigned certifies that the foregoing information is true and correct.

Renter's Passport/SS#: \_\_\_\_\_ Spouse Passport/SS#: \_\_\_\_\_

Renter's DOB: \_\_\_\_\_ Spouse DOB: \_\_\_\_\_

Renter's Driver's License#: \_\_\_\_\_ Spouse' Driver's License # \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Applicant for Rental

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Applicant for Rental

\*\*\*\*\*

**Action of Board of Directors:**

Date: \_\_\_\_\_

Approved:  Disapproved:

\_\_\_\_\_  
Director's Signature

\_\_\_\_\_  
Title

**Island Park Condominium Owners Association, Inc.**  
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Lease Addendum

This Addendum shall be attached to and form an integral part of the Lease.

The Owner and the Tenant covenant and agree that:

1. The Lease shall be null and void unless approved by the Association pursuant to Section 15.1(a) of the Association's Declaration.
2. The Tenant shall fully comply with the provisions of the Declaration, the Bylaws and the Rules and Regulations of the Association. The Tenant acknowledges that he/she has been provided a copy of the Rules and Regulations.
3. The Tenant is prohibited from keeping pets in the Unit.
4. Assignment or subleasing of the Unit, or modification, renewal or extension of the lease agreement without the prior written approval of the Association is prohibited.

\_\_\_\_\_  
Signature of Tenant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Tenant

Date

\_\_\_\_\_  
Signature of

\_\_\_\_\_  
Owner

Date

\_\_\_\_\_  
Signature of

\_\_\_\_\_  
Owner

Date

\_\_\_\_\_  
Signature of